

## MEETING MINUTES—MP&CAC—HELLGATE CHAPTER

**April 21, 2023**

**Ice Cream Social, Woods' Residence**

After enjoying ice cream, various toppings and treats (including homemade root beer made by our hosts), President Doug Winz called the meeting to order at 7:00 pm. 16 members were present. We thanked Greg and Anne for hosting us in their comfortable home.

Doug reported on news from the state board noting that officers are rewriting the "Green Book" which contains regulations and policies governing MP&CAC. Overall membership is down by one-third from 15 years ago and several chapters have folded. He said the organization needs legal advice on what action to take with remaining funds when club chapters dissolve. Doug noted that 2024 tours will be hosted by Hamilton and Bozeman.

**Website:** Greg asked if the board wants him to continue with the state website; Doug said yes. Greg said he's willing to redesign the website and make any changes needed as the club moves forwards with fewer chapters. Greg and Doug will be co-administrators for the site.

**Dues and State Roster Update:** \$40 per couple due now. Karen announced that anyone paying dues at this evening's meeting will be eligible to have their dues paid by the club; raffle tickets were given to everyone who paid. Karen also noted that a new State Roster is being planned. We should review our information from the old 2019-2020 Roster and submit changes to her asap. Check your car listings, email, phone #, etc. You may call (406) 728-5174 or email [karenbakker@gmail.com](mailto:karenbakker@gmail.com) with your changes.

### **Upcoming Tours/Shows:**

**Fall Mini-Tour, Saturday, Sept. 9, 2023:** Doug announced that until the rules in the Green Book are changed and approved, MP&CAC is obliged to have two tours per year. Since no chapter stepped up to host a fall tour this year, Doug volunteered to offer a "mini-tour" to satisfy the regulations in the Green Book. This will be a one-day event on Saturday, September 9, based out of Karen's folks' old farmstead on 7<sup>th</sup> Street (we've met there several times). There will be no judging or prizes. Cost is \$10 per person and includes breakfast at 9:00 am, a mystery tour" (yet to be determined) and lunch at 2:00 pm. Doug requests that we RSVP to him personally by calling (406) 728-5174 (you may leave a message) or emailing him at [dw172911@gmail.com](mailto:dw172911@gmail.com) **Please RSVP by August 31.**

**Cruzin' the Flathead, Saturday, August 26:** An email will be sent with the details.

Other possible cruises being considered are Lochsa Lodge and rescheduling the National Forest Museum visit (canceled in July due to heat).

**Sam Johnson Memorial Tree Planting:** Doug reminded us of this event coming up in September. Cathy said she will include the info. with the emailed minutes.

**Next Meeting:** Monday, September 18, 6:30 at the Legion Hall. Potluck!

**Adjourned: 8:10 pm**

**(see next page)**

**Dues Paid Winner:** Sharon Wynn    **50/50:** Cathy Smyers (\$8.00)

Respectfully submitted,

Cathy Smyers, Secretary

**Memorial Tree Planting for Sam Johnson:**

Date: 9/13/2023

Time: 12:00 pm

Location: Fish Creek Campground, Loop A  
                  West Glacier, Montana

Number of trees: 25

Glacier wants to know how many people will be attending. It would probably be best if people were to contact Helen directly. Call or text Helen at 406-274-4040 or email [helencripejohnson1968@gmail.com](mailto:helencripejohnson1968@gmail.com)